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| T.H.S.W.P.A | | | | | | | | | | | | | | | |
| ***2016 state meet program advertisement form*** | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| ***state meet ads*** | | | | | | | | | | | | | | | |
| ***coaches, family, or friends if you wish to have an ad*** | | | | | | | | | | | | | | | |
| ***individual or team in the state meet program*** | | | | | | | | | | | | | | | |
| ***you must submit it no later than Wednesday march 9th 2016*** | | | | | | | | | | | | | | | |
| ***if you qualified for state , please do not wait until the due date*** | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **thswpa state championships** | | | | | | | | **prices** | | | | | | | |
| friday march 18th 1a/2a – 3a – 6a | | | | | | | | quarter page: $50.00 | | | | | | | |
| saturday march 19th 4a – 5a | | | | | | | | half page: $75.00 | | | | | | | |
| american bank center – corpus christi | | | | | | | | full page: $100.00 | | | | | | | |
|  | | | | | | | | | | | | | | | |
| sponsor’s name  responsible for payment | | | | |  | | | | | | | | | | |
| address | | | |  | | | | | | | | | | | |
| city |  | | | | | | | |  | state |  | |  | zip |  |
| phone | |  | | | | | | | | | | | | | |
| ad size | | |  | | | | | | | | | | | | |
| state qualifier lifters name: | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **email the ads with your text and pictures to:**  **please include this form** | | | | | | | | | | | | | | | |
| graphicsbp@gmail.com | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **mail ad payments to:** | | | | | | **payment questions:** | | | | | | **ad questions:** | | | |
| thswpa | | | | | | patrick boutwell | | | | | | martin vega | | | |
| p.o. box 3021 | | | | | | thswpa business director | | | | | | border press inc. | | | |
| brownsville, tx 78523 | | | | | | 956-572-6708 | | | | | | 956-831-2793 | | | |
| please include this form | | | | | | pboutwell@bisd.us | | | | | | graphicsbp@gmail.com | | | |