|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| http://www.thswpa.com/THSWPA_small.jpg | | | | | | | | | *t.h.s.w.p.a.* | | | | | | | | http://www.thswpa.com/THSWPA_small.jpg  click above line and type |
| scholarship application | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| *T.H.S.W.P.A. offers eighteen(18) $500.00 scholarships one to each Division in each Region to be presented at the State Meet at the American Bank Center. If your lifter is a senior who desires to go to college and has a financial need, please submit an application to your regional director no later than the date of the regional meet.* | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| application guidelines: | | | | | | | | | | | | | | | | | |
| 1. | no more than one application per school | | | | | | | | | | | | | | | | |
| 2. | student must have a 3.0 gpa on a 4.0 college g.p.a. scale according to T.E.A.  (this must be visible on a transcript that must be included with the application) | | | | | | | | | | | | | | | | |
| 3. | student must have a financial need | | | | | | | | | | | | | | | | |
| 4. | student must be a senior | | | | | | | | | | | | | | | | |
| 5. | three letters of recommendation must be submitted  (from coach, teacher, and lifter explaining what powerlifting has meant to her) | | | | | | | | | | | | | | | | |
| 6. | schools must be active members of the T.H.S.W.P.A. | | | | | | | | | | | | | | | | |
| 7. | regional director must receive application by the date of the regional meet | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | |
| student’s name | | | | | | |  | | | | | | | | | | |
| student’s address | | | | | | | | | |  | | | | | | | |
| phone | |  | | | | | | | | |  | birthdate | | |  | | |
| class rank | | |  | | | | | | | | | |  | current gpa | |  | |
| school name | | | |  | | | | | | | | | | | | | |
| school address | | | | | | |  | | | | | | | | | | |
| school phone | | | | |  | | | | | | | | | | | | |
| coach’s name | | | | |  | | | | | | | | | | | | |
| coach’s address | | | | | | | |  | | | | | | | | | |
| coach’s phone | | | | | |  | | | | | | | | | | | |