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| T.H.S.W.P.A |
| ***state meet program advertisement form*** |
|  |
| ***state meet ads*** |
| ***coaches, family, or friends if you wish to have an ad*** |
| ***individual or team in the state meet program*** |
| ***you must submit it no later than Wednesday march 5th 2014*** |
| ***if you qualified for state , please do not wait until the due date*** |
|  |
| **thswpa state championships** | **prices** |
| friday march 14th 5a – 2a – 1a  | quarter page: $50.00 |
| saturday march 15th 3a – 4a  | half page: $75.00 |
| american bank center – corpus christi | full page: $100.00 |
|  |
| sponsor’s name |  |
| address |  |
| city |  |  | state |  |  | zip |  |
| phone |  |
| ad size |  |
| sponsor representative |  |
|  |
| **email the ads with your text and pictures (if any) to:** |
| pboutwell@bisd.us |
|  |
| **mail your ad payments to:** | **any questions contact:** |
|  | patrick boutwell |
| thswpa | thswpa business director |
| 14 sagua ct | 956-572-6708 |
| brownsville, tx 78526 | pboutwell@bisd.us |