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| **T.H.S.W.P.A** | | | | | | | | | | | | | |
| ***2022 state meet program advertisement form*** | | | | | | | | | | | | | |
| ***state meet ads*** | | | | | | | | | | | | | |
| ***coaches, family, and friends if you wish to have an ad*** | | | | | | | | | | | | | |
| ***individual or team in the state meet program*** | | | | | | | | | | | | | |
| ***you must submit it no later than*** | | | | | | | | | | | | | |
| ***wednesday march 9th 2022 4:00 PM*** | | | | | | | | | | | | | |
| ***if you qualified for state, please do not wait until the due date*** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **thswpa state championships** | | | | | | | **prices** | | | | | | |
| wednesday march 16th 6a - 1a/2a | | | | | | | quarter page: $75.00 | | | | | | |
| thursday march 17th 3a dii – 3a di  friday march 18th 4a dii – 4a di  saturday 19th 5a dii – 5a di | | | | | | | half page: $100.00 | | | | | | |
| American bank center – corpus christi | | | | | | | full page: $125.00 | | | | | | |
| ***please include this form with your payment*** | | | | | | | | | | | | | |
| sponsor’s name  responsible for payment | | | | |  | | | | | | | | |
| address | | | |  | | | | | | | | | |
| city |  | | | | | |  | state |  | |  | zip |  |
| phone | |  | | | | | | | | | | | |
| ad size | | |  | | | | | | | | | | |
| state qualifier lifters/team name: | | | | | |  | | | | | | | |
|  | | | | | | | | | | | | | |
| **please include this form with ad**  **please submit ad print ready**  **an extra charge of $25 will be added if printer has to create ad**  **email the print ready ads to:** | | | | | | | | | | | | | |
| thswpa2022@rgvathletes.com | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **mail ad payments to:** | | | | | **credit/debit card payments call:** | | | | | **ad questions:** | | | |
| thswpa | | | | | patrick boutwell | | | | | david saldana | | | |
| p.o. box 3021 | | | | | thswpa business director | | | | | rgvathletes | | | |
| brownsville, tx 78523 | | | | | 956-572-6708 | | | | | 956-472-3208 | | | |
|  | | | | | pboutwell@eeisd.org | | | | | thswpa2022@rgvathletes.com | | | |